

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾
يُسَبِّحُ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ ﴿٢﴾ هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا
مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ ۚ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿٣﴾ وَ
آخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ
الْعَظِيمِ ﴿٥﴾

In the name of Allah, the Gracious, the Merciful.

Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the Mighty, the Wise. He it is Who has raised among the Unlettered *people* a Messenger from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and wisdom, although they had been, before, in manifest misguidance; And *among* others from among them who have not yet joined them. He is the Mighty, the Wise. That is Allah's grace; He bestows it on whom He pleases; and Allah is the Master of immense grace. (Surah Jumma, verse 1-5)

اللہ کے نام کے ساتھ جو بے انتہار حمد کرنے والا، بن مانگے دینے والا (اور) بار بار رحم کرنے والا ہے۔
اللہ ہی کی تسبیح کرتا ہے جو آسمانوں میں ہے اور جو زمین میں ہے۔ وہ بادشاہ ہے۔ قدّوس ہے۔ کامل غلبہ والا (اور) صاحبِ حکمت ہے۔
وہی ہے جس نے اُمّی لوگوں میں انہی میں سے ایک عظیم رسول مبعوث کیا۔ وہ اُن پر اس کی آیات کی تلاوت کرتا ہے اور انہیں پاک
کرتا ہے اور انہیں کتاب کی اور حکمت کی تعلیم دیتا ہے جبکہ اس سے پہلے وہ یقیناً کھلی کھلی گمراہی میں تھے۔ اور انہی میں سے دوسروں کی
طرف بھی (اسے مبعوث کیا ہے) جو ابھی اُن سے نہیں ملے۔ وہ کامل غلبہ والا (اور) صاحبِ حکمت ہے۔ یہ اللہ کا فضل ہے وہ اُس کو
جسے چاہتا ہے عطا کرتا ہے اور اللہ بہت بڑے فضل والا ہے۔

Nazm

Couplets from the writings of the Promised Messiah (as)

O God, O Helper in exigencies,
Overlooker of faults and All-
Powerful! O my Beloved, my
Benefactor, my Sustainer!

Ae Khuda, ae Kaar-Saaz o Aib-Posh o Kardigaar,
Ae mere pyaare, mere Mohsin, mere Parwardigaar.

آے خدا آے کار ساز و عیب پوش و کردگار
آے مرے پیارے مرے محسن مرے پروردگار

Why are you surprised if I have
come as the Messiah? The
very spring breeze breathes
the Messianic spirit.

Kyun ajab karte ho gar main aa gaya ho kar Maseeh,
Khud Masihai ka dam bharti hai yeh baad-e-bahaar.

کیوں عجب کرتے ہو گر میں آگیا ہو کر مسیح
خود مسیحائی کا دم بھرتی ہے یہ بادِ بہار

There is a fervour in heaven
for inviting people towards the
Truth, And angels are
descending upon the
righteous souls.

Aasmaan par da'wat-e-Haqq ke liye ek josh hai,
Ho raha hai nek tabee'on par farishton ka utaar.

آسمان پر دعوتِ حق کے لئے اک جوش ہے
ہو رہا ہے نیک طبعوں پر فرشتوں کا اتار

The liberal-minded people of Europe are inclining to this way; The pulse of the dead began suddenly to beat again like the living

Aa raha hai is taraf ahrar-e-Yurop ka mizaaj,
Nabz phir chalne lagi murdon ki, nagah zinda waar.

آ رہا ہے اس طرف احرارِ یورپ کا مزاج
نبض پھر چلنے لگی مردوں کی ناگہ زندہ وار

The intellectuals are now bidding farewell to the Trinity; They are once again wholeheartedly devoting themselves to the fountain of God's Oneness.

Kehte hain taslees ko ab ahl-e-danish alwida,
Phir huay hain chashma-e-tauheed par az jaan nisaar.

کہتے ہیں تسلیت کو اب اہل دانش الوداع
پھر ہوئے ہیں چشمہ توحید پر از جاں نثار

The Promised Messiah and Mahdi — His extraordinary love and service to the Holy Quran.

Respected Khudam brothers, Assalamu Alaikum wa Rahmatullahi wa Barakatuhu.

Today, I want to share with you a beautiful aspect of the life of **Hazrat Mirza Ghulam Ahmad (as), the Promised Messiah and Mahdi** — his extraordinary love and service to **the Holy Quran**.

The Quran's Decline and the Promise of Revival

The **Holy Quran** is the divine word of Allah revealed to our beloved Prophet Muhammad (peace and blessings be upon him) — a **guidance for all of humanity**.

However, about **1500 years ago**, the Holy Prophet (sa) prophesied a time when Muslims would **neglect the Quran**. He said:

"A time will come upon the people when nothing will remain of Islam except its name, and nothing will remain of the Quran except its words."

(Imam al-Bayhaqi, Shu'ab al-Iman)

The **Promised Messiah (as)** was raised by Allah at that very time when the Quran's true teachings had been forgotten, and Muslims had drifted away from its guidance.

The Quran itself speaks of this state:

"O my Lord, my people have forsaken this Quran."

(Surah Al-Furqan, Ch.25: V.31)

Promised Messiah's (as) Deep Love for the Quran

From his **early childhood**, the Promised Messiah (as) showed exceptional devotion to the Quran. He was **only six or seven years old** when he began learning to read it from **Fazl Ilahi Sahib**.

Hazrat Maulvi Abdul Rahim Dard (ra) narrates that he would spend **hours in the mosque, reciting the Quran**. Even as a child, instead of playing with others, he preferred to sit in the mosque and recite Allah's words.

Iain Adamson, one of his biographers, writes:

"Whenever neighbors peeked into his house, they would see him either reading the Quran or deep in prayer. Sometimes he would be in long prostration, crying to Allah: 'O my Lord, this is Your Holy Word. I cannot understand it unless You help me.'"

(Ahmad: The Guided One, p. 41)

His Father's Amazement

His father, **Mirza Ghulam Murtaza Sahib**, once asked a servant:

"What does your Mirza do all day?"

The servant replied:

"He remains occupied in studying the Quran."

Upon hearing this, his father said with amazement:

"Does he even take time to breathe?"

He was astonished at **his son's devotion to the Quran**, a devotion that only deepened with age.

Studying the Quran on Journeys

Hazrat Sahibzada Mirza Bashir Ahmad (ra) relates a beautiful incident:

*Once, during a long journey to Batala, which took around five hours, the Promised Messiah (as) spent the entire time reading and reflecting on **Surah Al-Fatihah**, diving deep into its meanings like someone searching for pearls in the ocean.*

(Sirat-e-Tayyibah, p. 12)

Walking and Studying

The Promised Messiah (as) had a unique habit. While reading the Quran, he would **pace back and forth**, fully absorbed. Iain Adamson writes:

"When Ahmad (as) was reading the Quran, he would walk from one side of the room to the other. This habit stayed with him for life."

(Ahmad: The Guided One, p. 32)

Winning the Quran Over the World

When his father's long legal case ended, even though they **lost the case**, the Promised Messiah (as) was **filled with happiness**. Why? Because now he could devote himself fully to the Quran and worship without distraction.

He said:

*"I am glad this case is over because now I can spend my time with the Quran and my prayers."
(Ahmad: The Guided One, p. 38)*

How Many Times Did He Read the Quran?

It is narrated that the Promised Messiah (as) **read the Quran thousands of times**. Hazrat Mirza Sultan Ahmad Sahib said:

*"I believe he must have read the Quran thousands of times in his life."
(Hayat-e-Ahmad, Vol. 1, pp. 172-3)*

His Couplets on the Quran

His deep love is captured in his poetry:

**"Dil mein yehi hai har dam Tera Saheefa choomoon,
Quran ke gird ghoomoon, Ka'ba mera yeh hai."**

*"At all times, my heart longs to embrace Your Book,
To circle around the Quran — for this is my Ka'ba."*

Reviving the Quran's Greatness

The Promised Messiah (as) said:

"Do not abandon the Quran like a forsaken thing. Your life lies in the Quran. Those who honor the Quran will be honored in heaven."

(Noah's Ark)

He emphasized that **no other book** is now left for mankind except **the Quran**, and **no other Prophet** remains except **the Holy Prophet Muhammad (sa)**.

Testimonies of Others

Even non-Ahmadi Muslims recognized this. Iain Adamson wrote:

"His study of the Quran, deep reflection, and communion with God had made him a champion of Islam, defending it from attacks and showing its greatness."

(Ahmad: The Guided One, p. 61)

Journalist **Mr. Aslam** beautifully described a scene in Qadian:

*"I have never seen such love for the Quran as I saw in Qadian. In every home, shop, and mosque, young and old were reciting the Quran, creating a scene that looked like angels had descended to recite Allah's word."
(Al Fazl, 4 January 2006)*

Respected Khuddam brothers,

The Promised Messiah (as) revived the Quran's honor through **his writings, his speeches, and his example.**

Today, we must ask ourselves:

- **How much time do we give to the Quran?**
- **Do we study it with love, as he did?**
- **Do we act on its teachings?**

Let us follow the example of the Promised Messiah (as). Let us reconnect with the Quran, read it daily, reflect on its meanings, and live by its teachings.

May Allah enable us to love, study, and act on the Quran like the Promised Messiah (as) did. Ameen.

Learning from the Life of the Promised Messiah (as) in Ramadan

Assalamu Alaikum wa Rahmatullahi wa Barakatuhu, dear brothers.

By the grace of Allah the Almighty, we are now passing through the third and final Ashra of Ramadan — the most blessed part of this holy month. At the same time, the worldwide Ahmadiyya Muslim Jamaat is preparing to celebrate Promised Messiah Day on 23rd March, marking the fulfillment of the grand prophecy of the Holy Prophet Muhammad (sa) about the coming of the Messiah and Mahdi.

So today, as Ramadan and Promised Messiah Day beautifully come together, I want to share some key lessons from the life of Hazrat Mirza Ghulam Ahmad (as) — lessons that can inspire us, as Khuddam, to improve our connection with Allah, with His book, and with humanity.

The Importance of Ramadan and Fasting

First, let's reflect on what the Promised Messiah (as) said about Ramadan:

“The month of Ramadan is a blessed one. It is a month of prayer. As for me, I only leave my fast if I have reached a state near death. Otherwise, my disposition feels an aversion to foregoing the fasts. These are blessed days; they are days in which the grace and mercy of Allah Almighty are sent down.” (Malfuzat, Vol. 3, p. 96)

In Ramadan, the Promised Messiah (as) would focus deeply on worship. He would stay in solitude, spend long hours in prayer, and even encourage others to stay spiritually focused. Once, when a companion

wanted to leave Qadian for some work, Huzoor (as) told him: “It is absolutely imperative for you to remain here during this blessed month.”

Tahajjud and Qur'an Recitation in Ramadan

Hazrat Dr. Mir Muhammad Ismail (ra) narrated that in Ramadan 1895: “I prayed behind Huzoor (as) during the whole month. He would recite Ayat-ul-Kursi in the first rak'ah, and Surah Ikhlas in the second. In ruku' and sajdah, he would often repeat: 'Ya Hayyu, Ya Qayyum, bi-Rahmatika Astagheeth' — 'O Living and Eternal God, I seek Your mercy.'”

Trust in Allah the Almighty

Hazrat Maulana Abdul Karim (ra) narrates that once Huzoor (as) said: “If people truly had righteousness, they would leave their homes like birds — empty-handed — and return full because of Allah's provision.” (Life of the Promised Messiah, p. 45)

Passion for Serving the Faith

Huzoor (as) valued every effort made for the cause of Islam. He used to say: “If anyone writes even a single word in support of the truth, I value it more than a pouch of pearls and gold coins.” (Life of the Promised Messiah, p. 75)

His Gentle Way of Reforming Others

When it came to correcting mistakes, Huzoor (as) never humiliated anyone. Instead, he would speak in general terms, giving advice so everyone could reflect on their own mistakes. (Life of the Promised Messiah, p. 79-80)

Patience and Forgiveness

Huzoor (as) showed unbelievable patience. Maulana Abdul Karim (ra) said: “If someone sat before him and insulted him for a whole year, he would stay calm until that person gave up out of embarrassment.” (Life of the Promised Messiah, p. 88)

Kindness and Compassion for Humanity

The Bai’at of the Promised Messiah (as) includes a pledge to show love and mercy to all of God's creation. During the time of the plague, Huzoor (as) would pray so passionately for people that those around him were moved to tears. (Sirat-i-Tayyaba, p. 34-35)

His Beautiful Character — A Light for Humanity

Hazrat Dr. Mir Muhammad Ismail (ra) described him as: “A man of humility, forgiveness, love for God, love for the Holy Prophet (sa), and courage. He was a light in the world, a mercy for mankind.” (Sirat-ul-Mahdi)

As we fast, pray, and reflect this Ramadan — and as we celebrate Promised Messiah Day — let’s ask ourselves:

- Are we following his example of prayer and fasting?
- Are we connected with the Qur’an like he was?
- Do we serve the faith with passion?
- Are we patient, kind, and gentle like he was?

Let us make a personal promise this Ramadan — to strengthen our relationship with Allah, to serve the Jamaat, and to treat all people with love and compassion.

May Allah enable us to follow in the footsteps of the Promised Messiah (as) and make Ramadan a turning point in our lives. Ameen.