

Seerat-un Nabi^(sa)

JALSA SEERAT-UN-NABI (PUBH)



MAJLIS
KHUDDAMUL AHMADIYYA
UNITED KINGDOM



The Holy Qur'an

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ-

*Say, 'My Prayer and my sacrifice and my life and my death are all for Allah, the Lord of the worlds.
(6:163)*

لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ-

*'He has no partner. And so am I commanded, and I am the first of those who submit.'
(6:163)*



Hadith

أَنَّ نَبِيَّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَقُومُ مِنَ اللَّيْلِ حَتَّى تَتَفَطَّرَ قَدَمَاهُ فَقَالَتْ عَائِشَةُ لِمَ تَصْنَعُ هَذَا يَا رَسُولَ اللَّهِ وَقَدْ غَفَرَ اللَّهُ لَكَ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ قَالَ " أَفَلَا أَحِبُّ أَنْ أَكُونَ عَبْدًا شَكُورًا -

Hazrat Aishah (May Allah be pleased with her) said:
The Prophet (ﷺ) would stand (in prayer) so long that the skin of his feet would crack. I asked him, "Why do you do this while your past and future sins have been forgiven?" He said, "Should I not be a grateful slave of Allah?" (Bukhari)

Discuss this Hadith. What do we learn from it? How can we implement it in our daily lives?



Durood Shareef

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ
كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ-
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ-

O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.'



The Promised Messiah^(as) said about the Holy Prophet Muhammad^(sa):

A strange phenomenal event took place in the deserts of Arabia, when hundreds of thousands of dead became alive within a few days, and those who had been corrupted through generations took on Divine colour. The blind began to see and the tongues of the dumb began to flow with Divine wisdom. Such a revolution took place in the world as no eye had seen or no ear had heard of before. Do you realize what this was? All this was brought about by prayers during the darkness of night of one who had been wholly lost in God. This created an uproar in the world and manifested such wonders as seemed impossible at the hands of that unlettered helpless person. O Allah! Send down blessings and peace on him and on his followers in proportion to his concern and suffering for the Muslim Ummah (the people of Islam), and shower upon him the light of Thy Mercy forever.

(Barakaatud Du'a: Ruhani Khaza'in, Vol.6, p.10-11)





How would the Holy Prophet^(sa) treat those who hurled abuse at him or mocked him?

When the opponents of the Holy Prophet Muhammad^{sa} hurled abuse at him or mocked him personally, he responded with peace and never permitted any of his companions to react.

Example: Abdullah bin Ubayy Bin Salool mocked and abused the Prophet (pbuh) without limit. After numerous insults and verbal attacks against the Holy Prophet^{sa}, Abdullah bin Ubayy's own son, who was a Muslim, asked for permission to kill his father for the hurtful and malicious insults he had directed against the Holy Prophet^{sa}. Yet, setting an example of forbearance and tolerance for not only his companions, but for future Muslims, the Holy Prophet^{sa} forbade a violent recourse and instead stated: **"I will treat your father with compassion and consideration."** Certainly, the response of the Prophet of Islam demonstrates the immeasurable injustice of those who pick up arms to 'avenge' the Prophet of Islam^{sa}.

<https://www.pressahmadiyya.com/press-releases/2020/10/terrorism-in-france-and-how-muslims-should-respond/>



Can you think of more examples? How was the Prophet^(sa) treated in Ta'if and what was his response?

How should we respond as Ahmadi Muslims?

“These days in France and certain other European countries, caricatures mocking the Holy Prophet (peace and blessings be upon him) are being published. What should be our response to this? It is that we must offer Durood (salutations) upon the Holy Prophet (peace and blessings be upon him) even more than before and with ever greater fervency.”

“In addition, we must personally observe the highest possible moral standards so that those who mock are naturally silenced as they see that in response to their taunts, we respond peacefully by exemplifying Islam’s true teachings at every turn. They will see that Ahmadi Muslims are those who spread peace, love and tolerance in society. They will realise that as they speak hatefully to us, in return, we respond with love and kindness. Indeed, this is the reaction taught by the Holy Quran.”

“So our response is, and always will be, that we spiritually reform and better ourselves, bow down in prostration before Allah the Almighty and pray that Allah guide the opponents of Islam so that they may refrain from mocking our beloveds – both the Promised Messiah (peace be upon him) and that person who has the highest station of all humanity – the Holy Prophet of Islam (peace and blessings be upon him). Remember, whatever we desire we must seek from Allah the Almighty alone. It is not for us to use force or harshness of any kind. We are not the people who bear arms, who take hold of guns or knives, rather we are the people who bow down in prayer before Allah the Almighty, spiritually and morally improve ourselves and offer salutations upon the Holy Prophet (peace and blessings be upon him).”

(Class with Jamia Ahmadiyya Indonesia, 31 October 2020)



How should we respond as Ahmadi Muslims?

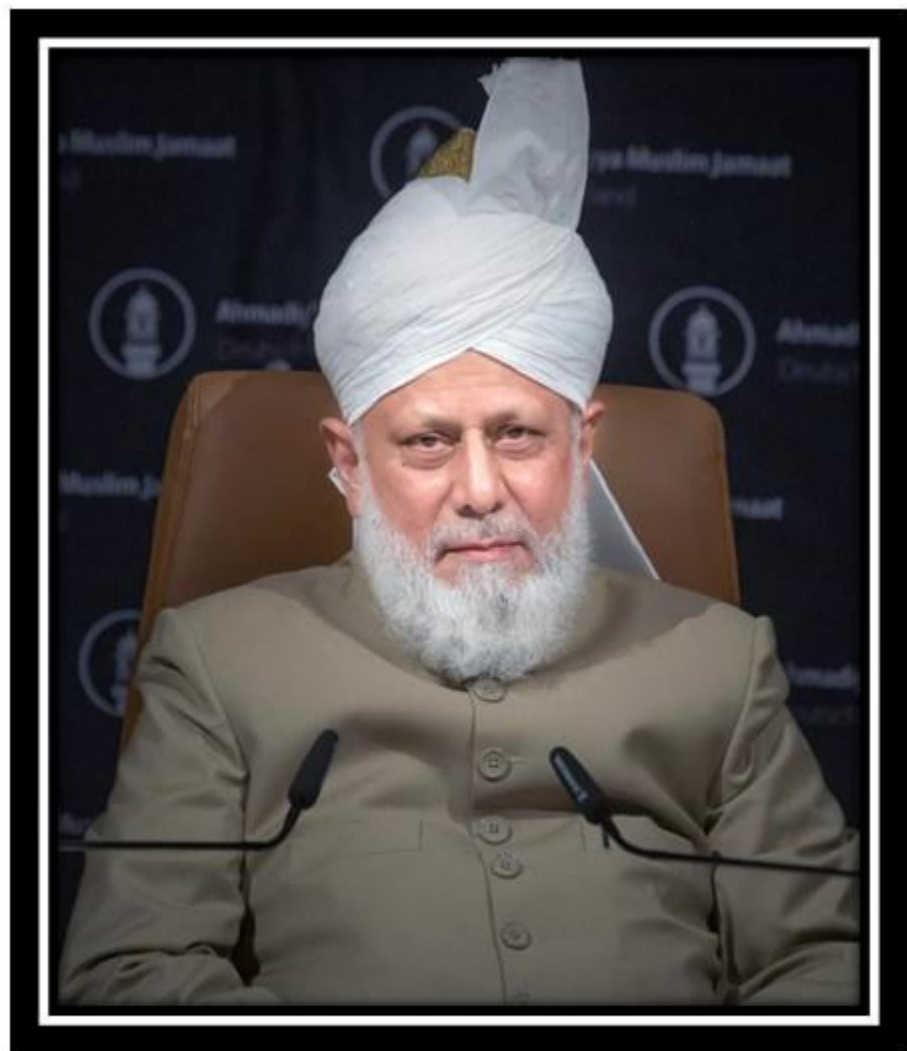
Following the publication of cartoons by a Danish newspaper in 2005, Beloved Huzur^(aba) said:

"I also say this to those who are known as Muslims, whether or not they are Ahmadis, Shias or Sunnis or belong to any other sect of Islam; When the person of the Holy Prophet^{sa} is attacked, rather than exhibiting momentary passion, burning flags, causing damage and destruction and attacking embassies, reform their deeds instead, so that the others do not get a chance to point their finger at them. Do they believe that setting fires, God forbid, is all that demonstrates the honour and station of the Holy Prophet^{sa} and by burning flags or burning the property of an embassy that they have had their reprisal? No!"

Beloved Huzoor^(aba) continued:

"We are followers of the Holy Prophet^{sa}, who came to put the fire out, who was the Ambassador of Love, was the Prince of Peace. So rather than take harsh actions, impart this beautiful teaching to the world."





Message to the Muslim World by Beloved Huzoor^(aba) (Friday Sermon 06.11.2020)

It is obvious that the plight of the Muslim world is a result of the total lack of unity amongst the Muslim community. Muslim countries are fighting and competing against one another and the non-Muslim world sees this and exploits it. If the world knew that Muslims are one and believe in One God and One Prophet (peace and blessings be upon him) and that the Muslims are those who make sacrifices for their religion, then never would we witness any such actions from the non-Muslim world targeting our religion. Never would there be any newspaper that dared to publish caricatures of the Holy Prophet Muhammad (peace and blessings be upon him).

Anyway, whilst remaining within the confines of the law, we always answer and respond to any allegations against Islam and the noble character of the Holy Prophet Muhammad (peace and blessings be upon him) to the very best of our abilities and will continue to do so. This is the solution that we present – that every step should be taken whilst staying within the prescribed limits of the law of the land.

If the Muslim Community desires a permanent solution then, as I said, the entire Muslim world must unite as one. Even on the current issue, the Turkish President and certain other countries reacted, but their reaction will not have any major effect in comparison to the potential impact that a collective reaction of all the Muslim countries together would have had. It is said that the French President may have softened his stance upon the reaction of Turkey but still he remained firm in his stance that what he had stated originally was correct. Certainly, if all Muslim countries had spoken with one voice, then the French President would have had no option but to apologise and retract his earlier statement entirely.

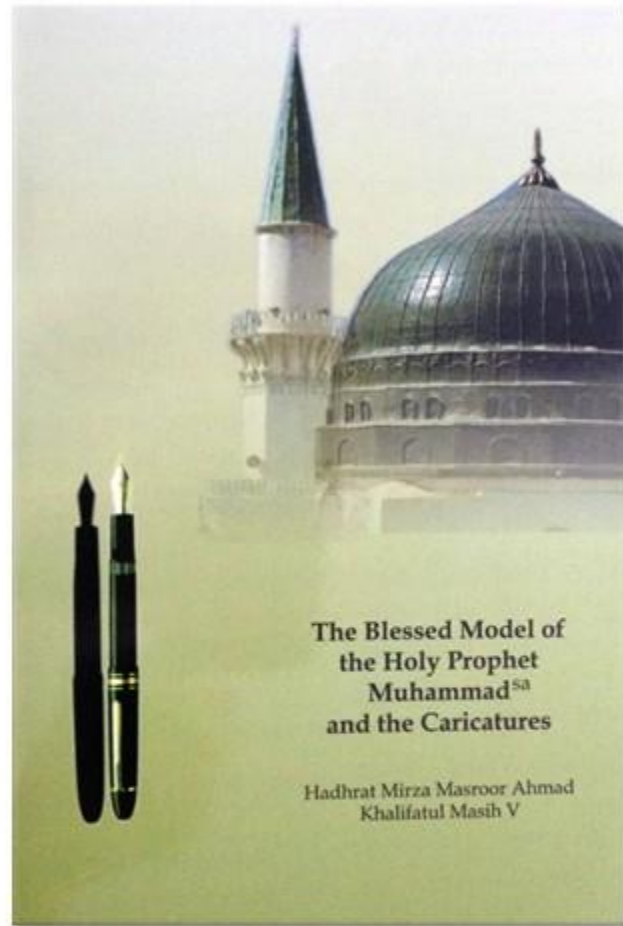




Eid Milad-un-Nabi

- <https://www.youtube.com/watch?v=RWAeEyKNXW4>
- *The Birthday of The Holy Prophet Muhammad^(sa) (Eid-Milad un Nabi) is celebrated by Muslims all over the world. Only the Ahmadis never celebrate it, as everyone else does.*
- *Does this mean that they Disloyal to Islam? Is their love for The Prophet Muhammad^(sa) fake?*





**The Blessed Model of the Holy Prophet
Muhammad and the Caricatures**

by Hazrat Mirza Masroor Ahmad, Khalifatul
Masih V^(aba)

Book recommendation

Shock waves of indignation ran across the Muslim world following the recent publication of offensive and crude caricatures of the Holy Prophet Muhammad (may peace and blessings of Allah be upon him) in some parts of Europe. The uninformed, as ever, misled by the mullah gave in to public display of rage and rampant chaos ensued. Midst this confusion of an undeniably distressing time for all Muslims, spoke the voice of reason, calm and peace, precisely in line with the teachings of the 'prince of peace' himself, the Holy Prophet (may peace and blessings of Allah be upon him). This was the voice of Hazrat Khalifatul Masih V (may Allah be his Helper) that unfolded the reality of the Islamic ways and means to respond to injustice; calling for peace, reasoning, endeavour to enlighten the world with the power of the pen and ultimately to always put one's trust in sincere prayers. He delivered a series of five faith-inspiring and enlightening Friday Sermons on the subject that are a beckon of light for anyone in this often-perplexing world that we live in. These Friday Sermons are being presented in this booklet.

Link

- <https://www.alislam.org/book/blessed-model-holy-prophet-muhammad-caricatures/>

