

# MKA Talim Presentation

## الْأَسْمَاءُ الْحُسْنَى

### Understanding the Attributes of Allah

From the Holy Qur'an



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UNITED KINGDOM

# What does the Holy Qur'an say to us about Allah's names?

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۖ وَذَرُوا الَّذِينَ  
يُلْحِدُونَ فِي أَسْمَائِهِ ۚ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨١﴾

And to Allah *alone* belong *all* perfect attributes. So call on Him by these. And leave alone those who deviate from the right way with respect to His attributes. They shall be repaid for what they do.

The Holy Qur'an  
7:181



# Why do we need to learn about these attributes?

The Holy Prophet<sup>sa</sup> taught us:

تَخَلَّقُوا بِأَخْلَاقِ اللَّهِ

“That is, O people! Model your morals on the attributes of Allah.”



# What are the 4 attributes of Allah in Surah Al-Fatihah?

The Gracious

الرَّحْمَنُ

The Merciful

الرَّحِيمُ

Lord of all the worlds,

رَبِّ الْعَالَمِينَ

Master of the Day of Judgment

مَلِكِ يَوْمِ الدِّينِ



# The Gracious - الرَّحِيمِ

What does it mean?

**Allah provides all beings without them even making any effort nor them asking anything.**

For example Allah has given us: **air, water & food** without us asking him.



# The Merciful - الرَّحْمَنُ

What does it mean?

**God provides those who strive and  
ask for His help.**

Allah helps you when you ask him for  
anything. Such as when we pray for help  
or success.



# Lord of all the worlds رَبِّ الْعَالَمِينَ

What does it mean?

**God has created everything in the world. He brought everything from a lower stage to a higher stage and provides what is necessary for its sustenance.**



# Master of the Day of Judgment- مُلِكِ يَوْمِ الدِّينِ

What does it mean?

Ultimately, everyone will be rewarded or punished for their deeds by God Almighty.

After the creation Allah will eventually raise us on the day of judgment, these attributes are the story of creation and its end.





How many attributes  
of Allah do you know?  
How many are there?

---



الرفوف

The Kind, The Pitying

المُقِط

The Requirer

الغني

The Rich

**How many can  
you name?**



# Where else can we find attributes of Allah?

## Hadith

The Turner of Hearts  
The Reliever of Distress  
The Ultimate Desire

مُقَبِّبُ الْقُلُوبِ  
فَارِجُ الْهَمِّ  
غَايَةُ رَغْبَتِنَا



# Where else can we find attributes of Allah?

## Revelation of The Promised Messiah<sup>as</sup>

The Possessor of Kindness and  
Generosity

The Possessor of Authority

The Thunderbolt

ذواللطف والندى

ذُو السُّلْطَانِ

الصَّاعِقَةُ



# What does the Promised Messiah<sup>as</sup> teach us?

God's Divinity and Godhead is related to His unlimited power and countless mysteries which man cannot confine within the limits of law. For the recognition of God, it is an important and fundamental principle that the Powers and Wisdom of God the Glorious are unlimited. By understanding this principle and reflecting deeply upon it everything becomes clear and one is able to see the straight path of the recognition of Truth and the worship of Truth.



# What does the Promised Messiah<sup>as</sup> teach us?

We do not deny that God Almighty always operates in accordance with His eternal attributes, and it would not be improper if we were to call this acting according to eternal attributes by the name of Divine law. What we question is whether acting in accordance with those eternal attributes, or in other words, the eternal Divine law, should be regarded as limited and defined. We believe that the effects of the attributes, which are part of God's Being and are unlimited, are manifested at their appropriate times and nothing occurs outside of them and those attributes affect all creation in heaven and earth.



# What does the Promised Messiah<sup>as</sup> teach us?

The effects of these attributes are called the way of Allah or the law of nature; but because God Almighty, along with His perfect attributes, is Unlimited and Endless, it would be folly on our part to claim that the effects of those attributes, that is to say, the laws of nature, do not extend beyond our experience, intelligence or observation.



**Focus on what you have  
learnt today Inshallah next  
time there will be a Quiz!**





Majlis Khuddamul Ahmadiyya UK  
**Book of the Year 2024-25**



*Nurul Quran*  
**The Light of the Holy Quran**  
by The Promised Messiah<sup>as</sup>



MAJLIS  
KHUDDAMUL AHMADIYYA  
UNITED KINGDOM

**Read the book  
online today!**



**Scan for  
English PDF**

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in Urdu on  
Al-Islam**



**Ruhani Khazain Volume 9**  
Pages: 324-458  
*Nurul Quran Numbers 1 & 2*

\* You can also contact your local  
book shop for a physical copy

**Nurul Quran**  
**Written 1894**  
**Originally in Arabic**  
**Volume 8 of Ruhani Khazain**



# **The Superiority of the Arabic language**



# **The Superiority of the Arabic language**

**The Promised Messiah<sup>as</sup> gives five evidences for the superiority and eloquence of the Arabic language and how it is the mother of all languages. He states:**



- 1. The system of root words in Arabic is perfect.**
- 2. Arabic has excellent intellectual reasons for naming things; a truly extraordinary quality.**
- 3. The uniformity of Arabic root letters is perfect and complete.**
- 4. Arabic compositions contain less words and more meanings.**
- 5. The Arabic language inherently possesses the quintessential capability to illustrate a complete picture of the innermost thoughts of the human mind.**



# Salat Revision

**What is Niyat Namaz?**



# Salat Revision

**Niyat Namaz is simply the  
intention to start reading Namaz  
we often read this prayer:**



وَجَّهْتُ	وَجْهِي	لِلَّذِي	فَطَرَ	السَّمَوَاتِ	وَالْأَرْضَ
میں نے پھیرا	اپنا چہرہ	اس ذات کی طرف	جس نے پیدا کیا	آسمانوں کو	اور زمین کو
I have turned	My full attention	Towards him	Who has created	The heavens	And the earth
میں نے اپنی توجہ اس ذات کی طرف فرمانبرداری کرتے ہوئے پھیری جس نے					
I have turned my full attention towards Him Who has created the heavens and the earth					
حَنِيفًا	وَمَا	أَنَا	مِنَ الْمُشْرِكِينَ		
خالص ہو کر	اور نہیں ہوں	میں	مشرکین میں سے		
Being ever inclined	And not	I am	One of those who associate partners (with Allah)		
آسمانوں اور زمین کو پیدا کیا اور میں مشرکین میں سے نہیں۔					
Being ever inclined to Him, and I am not one of those who associate partners with Allah.					





# Revision!

What do you remember from  
last week?



**What is the book of the year?**



**Nurul Quran**  
**Written 1895**  
**Originally in Arabic**  
**Volume 9 of Ruhani Khazain**



**Why should we learn the  
names of Allah?**



# Why do we need to learn about these attributes?

The Holy Prophet<sup>sa</sup> taught us:

تَخَلَّقُوا بِأَخْلَاقِ اللَّهِ

“That is, O people! Model your morals on the attributes of Allah.”



**What are the four attributes  
mentioned in Surah Fatihah**



# What are the 4 attributes of Allah in Surah Al-Fatihah?

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مَلِكِ يَوْمِ الدِّينِ



# Quiz Time

Can you recognise these  
attributes of Allah, from the  
Holy Qur'an?





**1. Which attribute of Allah means He is never limited by time, space, or circumstances?**



القادر

**Al-Qadir (The All-Powerful)**



**Al-Qadir refers to Allah's absolute power and ability to do anything, without any limitations. His will is not bound by time, space, or circumstance, meaning He has complete control over everything in the universe. There are no restrictions on Allah's power, and He can create, alter, or sustain anything at any time, regardless of the conditions or context. This attribute signifies that Allah is free from the constraints that affect human beings or creation.**



**2. Which of Allah's attributes reflects His complete knowledge of everything, even what is hidden or unseen?**



العليم

**Al-'Aleem (The All-Knowing)**



**Al-'Aleem denotes Allah's infinite knowledge. He knows everything—what is visible and hidden, what is past, present, and future. There is no secret from Allah, and His knowledge encompasses everything in the universe, from the smallest detail to the grandest events. Unlike human beings who may know only parts of things or who may be limited in understanding, Allah's knowledge is absolute, all-encompassing, and perfect.**



### 3. Allah's attribute of being "Al-Basir" means



البصير

**Al-Baseer (The All-Seeing)**





**Al-Baseer means that Allah sees everything, whether it is in the visible world or the unseen. His sight is not limited by physical constraints like human sight; He sees all things at all times. Nothing escapes His gaze, whether it's a tiny ant in the darkest corner or the most distant galaxy. This attribute emphasizes Allah's awareness of all actions and events, both in the physical realm and beyond.**



**4. Which attribute of Allah indicates His ability to forgive sins, no matter how great they are?**



الغفور

**Al-Ghafoor (The All-Forgiving)**



**Al-Ghafoor reflects Allah's boundless capacity for forgiveness. It shows that no matter how numerous or severe the sins may be, Allah is always ready to forgive those who turn to Him in repentance. This attribute encourages believers to never lose hope in Allah's mercy, as He is more willing to forgive than they are to sin. His forgiveness is immense and unconditional for those who sincerely seek it.**



## 5. Allah's attribute of being "Al-Waliyy" refers to His role as?



الولى

**Al-Waliyy (The Protecting Ally)**



**Al-Waliyy** means that Allah is the ultimate protector, helper, and guardian of the believers. He is not only the Creator of everything but also the one who sustains, defends, and guides His creation, especially His faithful servants. In moments of difficulty, believers can find comfort in the fact that Allah is their protector and ally, always looking out for their best interests, even when they are unaware of it.



**What has The Promised Messiah<sup>as</sup>  
taught us about Allah's attributes?**





We do not deny that God Almighty always operates in accordance with His eternal attributes, and it would not be improper if we were to call this acting according to eternal attributes by the name of Divine law. What we question is whether acting in accordance with those eternal attributes, or in other words, the eternal Divine law, should be regarded as limited and defined.



We believe that the effects of the attributes, which are part of God's Being and are unlimited, are manifested at their appropriate times and nothing occurs outside of them and those attributes affect all creation in heaven and earth. The effects of these attributes are called the way of Allāh or the law of nature; but because God Almighty, along with His perfect attributes, is Unlimited and Endless,



it would be folly on our part to claim that the effects of those attributes, that is to say, the laws of nature, do not extend beyond our experience, intelligence or observation.



# Beloved Huzoor's<sup>aa</sup> guidance





# Friday Sermon

## 15 November 2024



# Topic

## Muhammad<sup>sa</sup>: The Great Exemplar The Treaty of Hudaibiyah



**1) When did the Treaty of Hudaibiyah take place?**



Dhu al-Qa'dah 6 AH or  
March 628 CE





2) What is Hudaibiyah  
the name of?



It is the Name of a well



3) What dream this the  
Holy Prophet<sup>sa</sup> see?



In the dream, he saw that along with his companions, he was peacefully entering Makkah with shaven heads. He saw that he entered the Ka'bah and that he took possession of its keys. He also saw himself staying with those who stayed at Arafat.



4) What is the difference between Hajj and 'Umrah?



'Umrah, was is like a lesser Hajj, wherein various steps of the Hajj were left out and only Tawaf of the Ka'abah and an animal sacrifice would suffice. Furthermore, unlike the Hajj, there was no specified time of the year for the 'Umrah either.



5) Approximately, how many Muslims were at the Expedition of Hudaibiyah?





Huzoor (aba) said that there are various narrations about the number of Muslims at the Expedition of Hudaibiyah. Some say there were more than 1,000, some say 1,300, while another narration says 1,400. Other narrations even mention 1,700 Muslims.





6) What did the Holy Prophet<sup>sa</sup> recite during the journey?



'Here I am, O Allah here I am. Here I am,  
You have no partner, here I am. Indeed  
all praise and bounty are Yours and  
Yours in the kingdom. You have no  
partner.'

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ، لَبَّيْكَ لَا شَرِيكَ لَكَ  
لَبَّيْكَ



7) What is the miracle of increasing water?





Huzoor(aba) said that certain miracles also took place during this journey. There came a point during the journey when there was no water remaining except for that in the vessel of the Holy Prophet(sa). The companions gathered around the Holy Prophet(sa) and told them that the water he had was all that remained and they did not have any water. The Holy Prophet(sa) placed his hand in the vessel and it is said that it was as though streams of water flowed from the Holy Prophet's (sa) fingers and they were all able to drink to their fill and perform ablution.



8) What was done with the camels during this expedition ?



Huzoor(aba) said that while at Hudaibiyah, the Holy Prophet(sa) instructed for the camels to be slaughtered and distributed. The Holy Prophet(sa) was also gifted some goats which he also instructed to be distributed amongst the Muslims.





9) Why didn't the Holy Prophet<sup>sa</sup> take weaponry with him?



The Holy Prophet(sa) said that since he was setting out for the Umrah (lesser pilgrimage), he did not wish to take weapons with him.





10) What was the Holy Prophet's<sup>sa</sup> camel's name?



# Qaswah

